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| 1 | Minutes of last meeting.  | JS | 7.00 |
| 2 | Treasurers report. | JR | 7.05 |
| 3 | Correspondence – cheque from Northumberland Cottages.Rospa inspection. Sue Chapman re: Leadership application. | RR | 7.10 |
| 4 | Action on Grassroots grant. Estimates. Bank statements etc.  | JR/RR | 7.20 |
| 5 | Land Registry |  | 7.25 |
| 6 | Public liability and Performance Licenses update |  | 7.35 |
| 7 | Northumberland coast and lowlands. Expression of Interest (leader) |  | 8.00 |
| 8 | The goal posts at Craster South Acres. | KB | 8.05 |
| 9 | Fundraising. Quiz Sheets for Summer | JR | 8.10 |
| 10 | AOB |  | 8.15 |
| 11 | CLOSE OF MEETING |  | 8.30 |

CRASTER COMMUNITY TRUST

AGENDA

MAY 26TH 2011 7PM